



Warren H. Jennings, Sr. Union Hall
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American Federation of State, County and Municipal Employees, AFL-CIO

Date: August 25, 2020
To: All Union Members
From: Angela Williams, President *AW*
AFSCME Local 1632
Re: Membership Meeting

The next membership meeting will be held on **Tuesday, September 1, 2020 at 6:00 p.m.**, at 1771 Joyce Avenue

Due to COVID-19 – We will hold the membership meeting outside on the Union Hall grounds with social distancing.

Please Post