



Warren H. Jennings, Sr. Union Hall  
1771 Joyce Ave. Columbus, Ohio 43219  
Phone 614-291-1632 Fax 614-291-8789

**American Federation of State, County and Municipal Employees, AFL-CIO**

Date: September 22, 2020

To: All Union Members

From: Angela Williams, President *AW*  
AFSCME Local 1632

RE: Membership Meeting for the purpose of Nomination of Officers

Date & Time: **Tuesday, October 6, 2020 at 6:00 p.m.**

**Agenda**

Nomination of Officers:

- President
- Vice-President
- Recording Secretary
- Secretary-Treasurer
- 5 Executive Board Positions
- 3 Trustee Positions

**There will be no other business conducted at this meeting**

**Please Post**