



Warren H. Jennings, Sr. Union Hall  
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Phone 614-291-1632 Fax 614-291-8789

**American Federation of State, County and Municipal Employees, AFL-CIO**

**DATE:** December 10, 2021  
**TO:** All Union Members  
**FROM:** Angela Williams, President *AW*  
**SUBJECT:** Membership Meeting Notice and Union Dues

The next membership meeting will be held on **Tuesday, January 4, 2022, at 6:00 p.m. VIA Zoom**

Do to COVID-19 – We will hold the membership meeting VIA ZOOM.

Members are to call the union hall at **614-291-1632** or email ([president@afscmelocal1632.com](mailto:president@afscmelocal1632.com)) on or up to Monday, January 3, 2022 so that membership can be verified and ZOOM authorization can be provided to you.

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Pursuant to the AFSCME International Constitution, Article IX, Section 7, it provides for an annual adjustment of the minimum dues. The Local has no control over this increase and it does **not** require approval of the membership.

Effective January 1, 2022 the Union dues for Local 1632 will be **\$55.82**. Which reflects an increase \$1.25. Listed below is the distribution of the new increase:

**2021 Distribution**

International PCT	\$14.45
Ohio Council 8 PCT	\$33.35
Local 1632	\$8.02

**Please Post**