

Warren H. Jennings, Sr. Union Hall 1771 Joyce Ave. Columbus, Ohio 43219 Phone 614-291-1632 Fax 614-291-8789

## American Federation of State, County and Municipal Employees, AFL-CIO

Date: Jar

January 20, 2023

To:

All Union Members

From:

Angela Williams, President

**AFSCME Local 1632** 

Re:

Membership Meeting

The next membership meeting will be held on **Tuesday**, **February 7, 2023 at 6:00 p.m.**, VIA ZOOM!

Due to COVID-19 – We will hold the membership meeting VIA ZOOM!

Members are to call the union hall at **614-291-1632** or email (<a href="mailto:president@afscmelocal1632.com">president@afscmelocal1632.com</a>) on or up to Monday, February 6, 2023no later than 5:00 p.m., so that membership can be verified and ZOOM authorization can be provided to you.

## **Please Post**

