



Warren H. Jennings, Sr. Union Hall  
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**American Federation of State, County and Municipal Employees, AFL-CIO**

**Date:** March 14, 2024

**To:** All Union Members

**From:** William Harmon, President  
AFSCME Local 1632

WSMA

**Re:** Membership Meeting

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**The next membership meeting will be on  
Tuesday, April 2, 2024, at 6:00 p.m.  
Location is 1771 Joyce Avenue**

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**Please Post**