

## **A Piece from the Prez...**

*All advancements from the CBA should reflect to the membership by the 8/22/2024 paycheck.*

*Please check your personal mail to ensure you received your Experian Credit Protection enrollment paperwork from Mayor Ginther.*

*Next Membership Meeting will be held on 9/3/24 in person & via zoom.*

*Any bargaining unit employee who has not elected to pay dues and wants to become a due paying member please contact the Union Hall.*

*For any questions or concerns always feel free to contact me [president@afscmelocal1632.com](mailto:president@afscmelocal1632.com)*

*Union Hall: 614-291-1632 Cell: 614-323-7990*

