



Warren H. Jennings, Sr. Union Hall
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American Federation of State, County and Municipal Employees, AFL-CIO

Date: October 21, 2025
To: All Union Members
From: William Harmon, President
AFSCME Local 1632
RE: Membership Meeting

A handwritten signature in blue ink, appearing to read "WMA", enclosed in a blue oval.

Due to the General Elections a Union meeting **will not be held in November 2025**. The next membership meeting will be on **Tuesday, December 2, 2025 at 6:00 p.m.**

Please Post