



Warren H. Jennings, Sr. Union Hall
1771 Joyce Ave. Columbus, Ohio 43219
Phone 614-291-1632 Fax 614-291-8789

American Federation of State, County and Municipal Employees, AFL-CIO

Date: November 20, 2025
To: All Union Members
From: William Harmon, President
AFSCME Local 1632
Re: Membership Meeting

A handwritten signature in blue ink, appearing to read "W.H.", enclosed within a hand-drawn blue oval.

The next membership meeting will be held on **December, 2, 2025,**
at **6:00 p.m.,**

Members have two options in attending the membership Meeting

- 1) VIA ZOOM!
- 2) In Person at 1771 Joyce Avenue

Members who wish to attend via **ZOOM** are to call the union hall at **614-291-1632** or email (president@afscmelocal1632.com) on or up to Monday, December 1, 2025 no later than **12:00 pm**, so that membership can be verified and ZOOM authorization can be provided to you.

Please Post
WE MAKE AMERICA HAPPEN