



Warren H. Jennings, Sr. Union Hall
1771 Joyce Ave. Columbus, Ohio 43219
Phone 614-291-1632 Fax 614-291-8789

American Federation of State, County and Municipal Employees, AFL-CIO

Date: December 22, 2025

To: All Union Members

From: William Harmon, President
AFSCME Local 1632

WH

Re: Membership Meeting

The next membership meeting will be held on **Tuesday, January 6, 2026 at 6:00 p.m., VIA ZOOM!**

Members are to call the union hall at **614-291-1632** or email (president@afscmelocal1632.com) on or up to Monday, January 5, 2026 no later than **12:00 pm**, so that membership can be verified and ZOOM authorization can be provided to you.

Please Post