



Warren H. Jennings, Sr. Union Hall
1771 Joyce Ave. Columbus, Ohio 43219
Phone 614-291-1632 Fax 614-291-8789

American Federation of State, County and Municipal Employees, AFL-CIO

Date: January 19, 2026

To: All Union Members

From: William Harmon, President
AFSCME Local 1632

A handwritten signature in blue ink, appearing to read "W.H.H.", enclosed within a blue oval.

Re: Membership Meeting

The next membership meeting will be held on **Tuesday, February 3, 2026 at 6:00 p.m.**, VIA ZOOM!

Members are to call the union hall at **614-291-1632** or email (president@afscmelocal1632.com) on or up to Monday, February 2, 2026 no later than 5:00 pm, so that membership can be verified and ZOOM authorization can be provided to you.

Please Post