

# *Piece from the Prez*

- The next membership meeting will be March 3<sup>rd</sup> 6pm via zoom.
- Columbus Water&Power administration, various Council Members, City Auditor & President Grayson have all met with the Union regarding the possible Water Authority transition. No new movement outside of a timeline of 9 months to 5 years of this potentially happening. At the moment the Department is awaiting an answer from Mayor Ginther to proceed with conducting the full study.
- All DPU Employees & all employees who live in the City of Columbus Please contact the Mayor's Action Line **614-645-2489** to express your concerns, frustration & opposition regarding the potential transition of city services & city jobs at Columbus Water & Power.  
Your voice **MATTERS!!!!!!** Now its time to make it **HEARD!!!!!!**
- President Harmon is selecting individuals for the 2027-2030 negotiation team
  - Due to another year of excessive usage Insurance Rates will be increasing. Benefits has not released new premiums as of yet. The increase is due to **USAGE**, it has **NOTHING** to do with the new admin Anthem
- Anyone who has not filled out their Union Card please do not wait any longer! Contact the Union Hall @ **614-291-1632** so we can get you signed up **TODAY!!!**
- The Union currently has Chief Steward vacancies in Public Safety, Parks & Rec and Finance & Management also several site steward vacancies, if interested please contact the Union Hall. Current Stewards: Floating Chief-James J. Johnson, Floating Chief-Chris Long Public Service-David Jackson, Public Utilities-Eric Houston, BZS-Janae Crawford. All can be reached at **614-291-1632 & 614-291-7112**
- Anyone wanting to be more involved in the Union please call the hall and speak w/ Ms. Johnson or Vice President Fletcher
- Any questions, concerns, complaints and feedback, I can be reached at [president@afscmelocal1632.com](mailto:president@afscmelocal1632.com) or **614-323-7990**.

