

## *Piece from the Prez*

- **The next membership meeting will be April 7<sup>th</sup> at 6pm in person at 1771 Joyce Ave. Viewing ONLY will be available via ZOOM.**
- **The Local & OC8 will be conducting a training study luncheon on 4/27, we need 10 Union Members who live in City of Columbus to volunteer. Please contact the hall if interested.**
  - **President Harmon is selecting individuals for the 2027-2030 negotiation team**
- **Any Member who is interested in attending the Workers Memorial luncheon with President Harmon, please contact the hall.**
- **President Harmon sends prayers & condolences to the family of Union Member Mickey Tate, a Security Specialist at the Downtown Campus & staple in the Linden Community, as he loss his battle with pancreatic cancer.**
- **Anyone who has not filled out their Union Card please do not wait any longer! Contact the Union Hall @ 614-291-1632 so we can get you signed up TODAY!!!**
- **The Union currently has Chief Steward vacancies in Public Safety, Parks & Rec and Finance & Management also several site steward vacancies, if interested please contact the Union Hall. Current Stewards: Floating Chief-James J. Johnson, Floating Chief-Chris Long Public Service-David Jackson, Public Utilities-Eric Houston, BZS-Janae Crawford. All can be reached at 614-291-1632 & 614-291-7112**
- **Anyone wanting to be more involved in the Union please call the hall and speak w/ Ms. Johnson or Vice President Fletcher**
  - **Any questions, concerns, complaints and feedback, I can be reached at [president@afscmelocal1632.com](mailto:president@afscmelocal1632.com) or 614-323-7990.**

