



Warren H. Jennings, Sr. Union Hall
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American Federation of State, County and Municipal Employees, AFL-CIO

Date: September 24, 2026

To: All Union Members

From: William Harmon, President
AFSCME Local 1632

A handwritten signature in blue ink, enclosed in a blue oval. The signature appears to be "W. Harmon".

RE: Membership Meeting for the purpose of Nomination of Officers

Location: 1771 Joyce Avenue, Columbus, Ohio 43215

Date & Time: Tuesday, October 6, 2026 at 6:00 p.m.

Agenda

Nomination of Officers:

- President
- Vice-President
- Recording Secretary
- Secretary-Treasurer
- 5 Executive Board Positions
- 3 Trustee Positions

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